

TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

	Gibson Building
Chief Executive	Gibson Drive
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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process. Contact: Committee Services committee.services@tmbc.gov.uk

20 February 2015

To: <u>MEMBERS OF THE LOCAL ENVIRONMENTAL MANAGEMENT ADVISORY</u> <u>BOARD</u> (Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Local Environmental Management Advisory Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 2nd March, 2015 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

AGENDA

PART 1 - PUBLIC

1.Apologies for absence5 - 62.Declarations of interest7 - 8

3. Minutes

To confirm as a correct record the Notes of the meeting of Local Environmental Management Advisory Board held on 2 September 2014

Matters for recommendation to the Cabinet

4.	Kent Resource Partnership - End Destination of Materials Report	15 - 20
5.	Street Scene Action Plan 2014/15 - Update	21 - 28
	Matters submitted for Information	
6.	'Love Where You Live' Campaign	29 - 34
7.	Private Water Supplies	35 - 36
8.	Waste and Street Scene Services Update	37 - 44
9.	Food and Safety Team Update	45 - 50
10.	External Consultations	51 - 52
11.	Service of Statutory Notices	53 - 56
12.	Prosecutions	57 - 58
13.	Urgent Items	59 - 60

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

14. Exclusion of Press and Public 61 - 62

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

15. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

63 - 64

MEMBERSHIP

Cllr M O Davis (Chairman) Cllr S M King (Vice-Chairman)

Cllr Ms J A Atkinson Cllr V M C Branson Cllr C Brown Cllr F R D Chartres Cllr R W Dalton Cllr Mrs E M Holland Cllr Mrs F A Kemp Cllr Miss A Moloney Cllr Mrs A S Oakley Cllr Ms S V Spence Cllr D J Trice